

SPRINGFIELD OFFICE:  
316 STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706  
(217) 782-0494  
(217) 782-7012 FAX



DISTRICT OFFICE:  
16W281 83<sup>RD</sup> ST.  
SUITE C  
BURR RIDGE, ILLINOIS 60527  
(630) 325-2028  
(630) 325-2291 FAX

**JIM DURKIN**  
STATE REPRESENTATIVE • 82ND DISTRICT  
HOUSE REPUBLICAN LEADER

September 24, 2020

State Representative Chris Welch  
Chairman  
Special Investigating Committee II  
10055 W. Roosevelt Road, Suite E  
Westchester, IL 60154

Dear Chairman Welch and Spokesperson Demmer:

The second meeting of Special Investigating Committee II is scheduled to meet on September 29, 2020.

As I am the Petitioner in this matter, I am writing to inform you that I will proceed with my petition or case in chief in the following manner:

1. As Petitioner, I will be presenting an opening statement at the September 29<sup>th</sup> hearing.
2. As Petitioner, I, or my designated legal counsel, shall be the first party to ask questions of any of the witnesses who appear at the next or any subsequent hearing regarding the petition that was filed.
3. Please note that a representative of Commonwealth Edison has confirmed they will be in attendance to testify and that I, or my designated legal counsel, will be questioning them on the Deferred Prosecution Agreement they entered into with the United States Attorney for the Northern District of Illinois (Case Number 1:20-cr-00368).

If you have any questions on either of the items above, please contact my designated legal counsel, Ron Safer. He can be reached via phone at 312-471-8700 or via email at [rsafer@rshc-law.com](mailto:rsafer@rshc-law.com).

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Durkin".

Jim Durkin  
House Republican Leader  
State Representative – 82<sup>nd</sup> District